

**NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF
APPRENTICESHIP APPLICANTS**
ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.56 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.09 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Broadwater, Gallatin, Madison, Park, Wheatland and Jefferson.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications are accepted year around

CLOSING DATE FOR APPLICATIONS: Applications for the next interviews must be received by Monday March 16th, 2016. Applicants will be notified by written, verbal, and/or email of interview time.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on Thursday March 19th, 2020 at Air Controls, 7510 Shedhorn Drive, Bozeman MT

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3 position anticipated

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade and shall Submit proof of medical examination

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING
PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER.

Dale A. Carpenter

2 / 7 / 2020

Dale A. Carpenter, Coordinator / Instructor

Date

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$16.56 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.09 per hour

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Blaine, Bighorn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Fergus, Gallatin, Garfield, Golden Valley, Judith Basin, McCone, Meagher, Musselshell, Park, Petroleum, Powder River, Phillips, Prairie, Richland, Rosebud, Roosevelt, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wheatland, Wibaux, Yellowstone.

WHERE TO REQUEST APPLICATION: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications will be taken all year.

CLOSING DATE FOR APPLICATIONS: Must be received by September 6th, 2019 for next interview.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: September 20th, 2019. Applicants will be notified in writing of location of interviews in Billings.

MATH AND READING TEST: A math and reading test will be given before the interview.

ANTICIPATED OPENINGS: 3 positions are expected

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

Dale A. Carpenter

Dale A. Carpenter, Training Coordinator

08/01/2019

Date

**NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF
APPRENTICESHIP APPLICANTS**
ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.56 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.09 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Broadwater, Gallatin, Madison, Park, Wheatland and Jefferson.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications are accepted year around

CLOSING DATE FOR APPLICATIONS: Applications for the next interviews must be received by Monday March 16th, 2016. Applicants will be notified by written, verbal, and/or email of interview time.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on Thursday March 19th, 2020 at Air Controls, 7510 Shedhorn Drive, Bozeman MT

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3 position anticipated

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade and shall Submit proof of medical examination

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING
PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER.

Dale A. Carpenter

2 / 7 / 2020

Dale A. Carpenter, Coordinator / Instructor

Date

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.56 per hour plus benefits with 5% increases every 6 months to reach current scale of \$30.09 per hour.

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Missoula, Ravalli, Granite, Lake, Mineral, Flathead, Sanders and Lincoln Counties

WHERE TO APPLY: Montana State Sheet Metal Workers JATC
P.O. Box 4048
Butte, Mt. 59701 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications will be taken all year

CLOSING DATE FOR NEXT INTERVIEWS: July 20th, 2019

DATE AND PLACE FOR INTERVIEWING APPLICANTS: **July 26th, 2019 @ Labor Temple
208 East Main
Missoula, Montana**

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

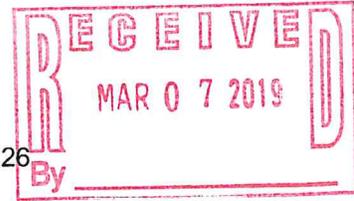
Dale A. Carpenter

6/18/19

Training Coordinator

Date

Montana Sheet Metal JATC
4 Technology Way
Butte Montana 59701
Phone: (406) 533-0112 Fax: (406) 533-0126



3/4/2019

Air Controls- BZM
7510 Shedhorn
Bozeman, MT 59715

ATTN: Payroll Department

This letter is to inform you that **Blake A Bachuss**, an apprentice with your company, has met all requirements for advancement and is therefore eligible to be raised to the **3rd year /1st half - \$22.22 (75.00 %)** wage level, plus any fringe benefits as per the collective bargaining agreement. The effective date for this raise is **3/4/2019**.

If you have any questions, please call (406) 533-0112.

Sincerely,

A handwritten signature in cursive script that reads "Dale A. Carpenter".

Dale A. Carpenter
Coordinator

Cc: Blake A Bachuss (***-**-5548)
File

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$16.29 per hour plus benefits with increases every 6 months/800 hours to reach current scale of \$29.62 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of : Cascade, Choteau, Glacier, Hill, Judith Basin, Pondera, Teton, Tool and the State of Montana.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICIIONS: Applications are accepted year around

CLOSING DATE FOR APPLICIIONS: Applications for the next interviews must be received by October 20th, 2018.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on October 25th, 2018 at the Labor Temple - 1112 7th Street South.

MATH AND READING TEST: A math and reading test will be prior to the interview.

ANTICIPATED OPENINGS: one

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the Sheet Metal trade
Physical: Applicants must be physically fit to perform the work of the Sheet Metal trade .

ALL APPLICANTS WILL BE SELECTED WITHOOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER OF APPLICANTS THAT WILL BE IN EFFECT FOR 2 YEARS

Dale A. Carpenter

Dale A. Carpenter / Coordinator - Instructor

9/12/2018

Date

First year 1- Group # 1: Classes will be on the following weeks:

First Week-October 29, 2018 through November 2, 2018
Second Week- January 7, 2019 through January 11, 2019
Third Week- February 11, 2019 through February 15, 2019
Fourth Week-March 25, 2019 through March 29, 2019
Fifth Week-May 20, 2019 through May 24, 2019

Individuals in this group are:

Justin Dubois, Joshua Harmon, Tanner Josephson, Bradley Mitton, Brandt Netschert, Tyler Philip, Kodiak Quesuel, Riley Riordan

First year 1- Group # 2: Classes will be on the following weeks:

First Week-December 17, 2018 through December 21, 2018
Second Week- January 28, 2019 through February 1, 2019
Third Week- March 4, 2019 through March 8, 2019
Fourth Week-April 15, 2019 through April 19, 2019
Fifth Week-June 3, 2019 through June 7, 2019

Individuals in this group are:

Chad Barrett, Nic Crawford, Daygan Cross, Lathan Golding, Spenser Mellinger, Chase Moran, Cole Phillips, Tyler Simonson,

Services: Classes will be on the following weeks:

First Week – October 15, 2018 through October 19, 2018
Second Week- November 26, 2018 through November 30, 2018
Third Week- January 21, 2019 through January 25, 2019
Fourth Week- February 18, 2019 through February 22, 2019
Fifth Week-May 20, 2019 through May 24, 2019

Individuals in this group are: Open Enrollment

CLASS DATES FOR SCHOOL YEAR 2018 - 2019

Fourth year: Classes will be on the following weeks:

First Week – October 15, 2018 through October 19, 2018
Second Week— December 3, 2018 through December 7, 2018
Third Week— January 14, 2019 through January 18, 2019
Fourth Week—February 25, 2019 through March 1, 2019
Fifth Week—April 1, 2019through April 5, 2019

Individuals in this group are:

Cole Clevenger, Josh Cox, Alex Harmon, William Hayes, Christopher Lowman, Angelo Mota, Colter Steward, Brandon Toren, Dylan Voeller, Ryan Wystub

Third year classes: Classes will be on the following weeks:

First Week—October 8, 2018 through October 12, 2018
Second Week— November 26, 2018 through November 30, 2018
Third Week—January 21, 2019 through January 25, 2019
Fourth Week—March 11, 2019 through March 15, 2019
Fifth Week—April 8, 2019 through April 12, 2019

Individuals in this group are:

William Cappon, James Chambers, Dell Cornelius, Trevor Erickson, Toby Friesz, Josh Hancock, James Jones, Daniel Peterson, John Walker

Second year: Classes will be on the following weeks:

First Week—October 1, 2018 through October 5, 2018
Second Week— December 10, 2018 through December 14, 2018
Third Week— February 18, 2019 through February 22, 2019
Fourth Week—March 18, 2019, 2018 through March 22, 2019
Fifth Week— April 29, 2019 through May 3, 2019

Individuals in this group are:

Blake Bachuss, Zackary Blythe, Joseph Cameron, Levi Casman, Charles DeCock, Lukas DeCock, Aron Filip Jonathan Houtz, Oscar Nelson, Matthew Peterson, Noah Thompson

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$16.29 per hour plus benefits with 5% increases every 6 months/800 hours

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Silver Bow County, Beaverhead County, Deer Lodge County, Powell County, Jefferson County, State of Montana

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59701

OPENING DATE FOR APPLICATIONS: Applications are taken year round

CLOSING DATE FOR APPLICATIONS: September 21st, 2018

DATE AND PLACE FOR INTERVIEWING APPLICANTS: September 27th, 2018 at 4 Technology Way, Butte MT.

ANTICIPATED OPENINGS: 2 positions anticipated

MINIMUM QUALIFICATIONS:

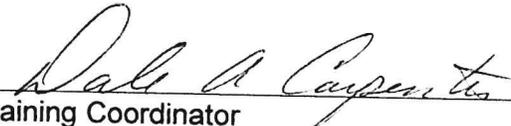
AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade and may be required to submit a statement of good physical condition by a qualified physician prior to being employed.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

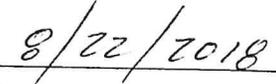
APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Transcript of school courses and grades
2. Record of previous work experience
3. Character references
4. Copy of Birth Certificate or other proof of age
5. Copy of High School Diploma or GED Record
6. Apprentices are required to drive company owned vehicles and must have a valid driver's license and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.



Training Coordinator



Date

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with increases every 6 months/800 hours.

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Lewis & Clark County, Broadwater County, Jefferson County

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59701

OPENING DATE FOR APPLICATIONS: Applications are taken year round

CLOSING DATE FOR APPLICATIONS: March 9th, 2018

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Friday, March 16th, 2018

at the Sheet Metal Workers local 103 office, 5250 North Montana Ave. Helena Mt.59601

ANTICIPATED OPENINGS: 2 positions anticipated

MINIMUM QUALIFICATIONS:

- AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade and may be required to submit a statement of good physical condition by a qualified physician prior to being employed.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE,
COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Transcript of school courses and grades
2. Record of previous work experience
3. Character references
4. Copy of Birth Certificate or other proof of age
5. Copy of High School Diploma or GED Record
6. Apprentices are required to drive company owned vehicles and must have a valid driver's license and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

Dale A. Carpenter

2/1/2018

Training Coordinator

Date

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with 5% increases every 6 months to reach current scale of \$28.51 per hour

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Blaine, Bighorn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Fergus, Gallatin, Garfield, Golden Valley, Judith Basin, McCone, Meagher, Musselshell, Park, Petroleum, Powder River, Phillips, Prairie, Richland, Rosebud, Roosevelt, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wheatland, Wibaux, Yellowstone.

WHERE TO REQUEST APPLICATION: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications will be taken all year.

CLOSING DATE FOR APPLICATIONS: Must be received by April 5th, 2018 for next interview.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: April 12, 2018. Applicants will be notified in writing of location of interviews in Billings.

MATH AND READING TEST: A math and reading test will be given before the interview.

ANTICIPATED OPENINGS: 2 positions are expected

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTERVIEW.

Dale A. Carpenter

Dale A. Carpenter, Training Coordinator

01/24/2018

Date

LIST OF ELIGIBLE APPLICANTS
For the Bozeman Area
As of October 1, 2017

Applicant	Application #	Telephone #	Points
1. Noah Thompson	682017-1	619-838-2200	167.21
2. Thorin Renstrom	1192017-1	406-600-3235	161.78
3. Joseph Cameron	7172017-1	406-404-9814	154.53
4. Hunter Herselins	1172017-1	406-600-6304	100.57

EEO-
applicants

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with increases every 6 months/800 hours to reach current scale of \$28.52 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Cascade, Choteau, Glacier, Hill, Judith Basin, Pondera, Teton, Tool and the State of Montana.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICIONS: Applications are accepted year around

CLOSING DATE FOR APPLICIONS: Applications for the next interviews must be received by April 24th, 2018.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on May 4th, 2018 at the Labor Temple - 1112 7th Street South.

MATH AND READING TEST: A math and reading test will be prior to the interview.

ANTICIPATED OPENINGS: one

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the Sheet Metal trade
Physical: Applicants must be physically fit to perform the work of the Sheet Metal trade.

ALL APPLICANTS WILL BE SELECTED WITHOOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER OF APPLICANTS THAT WILL BE IN EFFECT FOR 2 YEARS

Dale A. Carpenter
Dale A. Carpenter / Coordinator - Instructor

2/14/2018
Date

NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana Sheet Metal Workers Stated Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, Mt. 59701

TRADE: Sheet Metal Worker, starting wage \$14.26 per hour plus benefits with increases every 6 months/800 hours to reach current scale of \$28.52 per hour plus benefits

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Cascade, Choteau, Glacier, Hill, Judith Basin, Pondera, Teton, Tool and the State of Montana.

WHERE TO APPLY: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications are accepted year around

CLOSING DATE FOR APPLICATIONS: Applications for the next interviews must be received by April 24th, 2018.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Interviews will be held on May 4th, 2018 at the Labor Temple - 1112 7th Street South.

MATH AND READING TEST: A math and reading test will be prior to the interview.

ANTICIPATED OPENINGS: one

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the Sheet Metal trade
Physical: Applicants must be physically fit to perform the work of the Sheet Metal trade.

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST BE COMPLETED BEFORE THE INTERVIEW TO QUALIFY THE APPLICANT FOR THE ROSTER OF APPLICANTS THAT WILL BE IN EFFECT FOR 2 YEARS

Dale A. Carpenter
Dale A. Carpenter / Coordinator - Instructor

2/14/2018
Date



Montana State Sheet Metal JATC
4 Technology Way ♦ Butte, Montana 59701
Telephone (406) 533-0112 ♦ Fax (406) 533-0126
mtsmwtraining@bresnan.net



November 1, 2018

Metal Works of Mt.
P.O. Box 10
Missoula, Mt. 59806

Sharon Smith
P.O. Box 1728
Helena, MT 59624

SMART Local #103
5250 N. Montana Ave
Helena, MT.59602

Personnel Department,

This is to advise you that Montana State Sheet Metal JATC reviewed Daygan M. Cross (613-17-7595) School Attendance, Grades, and Instructor Reports, Work Hours, and Employer reports and found them to be in order.

The Committee raises the above-named individual to the level of 1st year /1st half (55%) as of November 1, 2018. 16.29

Any questions with the above actions, feel free to contact me at any time.

Sincerely,



Dale A. Carpenter

Dale A. Carpenter
Training Coordinator / Instructor

cc: Above Named apprentice
Sheet Metal Workers Local 103
Dr. Kirk Lacy, Supervisor of Apprenticeship and Training





Montana State Sheet Metal JATC
4 Technology Way ♦ Butte, Montana 59701
Telephone (406) 533-0112 ♦ Fax (406) 533-0126
mtsmwtraining@bresnan.net



November 1, 2018

Metal Works of Mt.
P.O. Box 10
Missoula, Mt. 59806

Sharon Smith
P.O. Box 1728
Helena, MT 59624

SMART Local #103
5250 N. Montana Ave
Helena, MT.59602

Personnel Department,

This is to advise you that Montana State Sheet Metal JATC reviewed Lathan C. Golding (516-29-3291) School Attendance, Grades, and Instructor Reports, Work Hours, and Employer reports and found them to be in order.

The Committee raises the above-named individual to the level of 1st year /1st half (55%) as of November 1, 2018. *16.29.*

Any questions with the above actions, feel free to contact me at any time.

Sincerely,

Dale A. Carpenter

Dale A. Carpenter
Training Coordinator / Instructor

cc: Above Named apprentice
Sheet Metal Workers Local 103
Jay Reardon, Supervisor of Apprenticeship and Training

