PLUMBERS & PIPEFITTERS
LOCAL UNION #41

JOINT APPRENTICESHIP AND TRAINING COMMITTEE - (JATC)

P.O. Box 3172
BUTTE, MONTANA 59702
(406) 494-3051

NOTICE REGARDING PLUMBER/PIPEFITTER APPRENTICESHIP APPLICATIONS

The Joint Apprenticeship and Training Committee, (JATC), of Plumbers & Pipefitters Local Union #41 of Butte, Montana, will be accepting requests for applications from July 1, 2019 through December 31, 2019, at our Butte office located at 45 E. Silver Street. Please call our office at 406-723-6078 for further information on obtaining an application. The purpose of this application period is to establish a hiring roster for any possible apprenticeship positions that may occur in the Plumbing/Pipefitting Industry for the following counties in the State of Montana: Beaverhead, Blaine, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Granite, Hill, Jefferson, Judith Basin, Lewis & Clark, Liberty, Madison, Meagher, Park, Phillips, Pondera, Powell, Silver Bow, Sweet Grass, Teton, Toole and Valley.

WHERE TO SEND COMPLETED APPLICATION

LOCAL UNION #41 - JATC
P.O. BOX 3172
BUTTE, MONTANA 59702

NUMBER OF APPRENTICESHIPS AVAILABLE FOR THE AREA WILL BE DETERMINED BY THE AMOUNT OF CONSTRUCTION WORK BEING PERFORMED

MINIMUM QUALIFICATIONS

1. **MUST** be at least eighteen (18) years of age.

2. **MUST** complete pages 1 and 2 of the Pipe Trades Apprenticeship Form #1 and return it to UA LOCAL UNION #41 - JATC with the following:

(continued on page 2)

a. Copy of Birth Certificate or other such document for proof of age;

b. Copy of High School diploma and transcript or High School equivalency (GED) certificate and official report of test results;

3. **All applicants** will be required to pass a math test, given by the JATC, with a score of 70% or better to advance to the interview;

4. **MUST** appear for an interviewed when notified;

5. Before employment, all applicants accepted for probationary apprenticeship may be required to pass a physical examination as prescribed by the JATC. The expense of the examination will be paid for by the **applicant**.

6. **MUST** possess, or be able to obtain, a valid Montana State Driver's License. **Provide a copy of your current Driver's License with the completed application.**

THIS INFORMATION MUST BE IN THE OFFICE OF THE JOINT APPRENTICESHIP TRAINING COMMITTEE NO LATER THAN:

December 31, 2019

All applicants will be selected without regard to their race, color religion, sex or national origin.

Applicants who have previously completed this application process and were interviewed by the Local JATC, but have not been placed in a Plumber/Pipefitter apprenticeship as of December 31, 2013, will remain on our Selection List for two (2) years following their placement on the List.

If applicants have any questions regarding this matter, you can contact our office in Butte at (406) 723-6078 or (406) 494-3051.

Quinton Queer
JATC Training Coordinator
Plumbers and Pipefitters
Local Union #41