

# Missoula Plumbers and Steam Fitters

## Joint Apprenticeship Committee

1026 South 5<sup>th</sup> Street West

Missoula, Montana 59801

May 02, 2022

To Whom It May Concern:

Please post the enclosed notice in a conspicuous place available to all interested people.

Apprentice applications may be obtained by writing UA Local 459 JATC, 1026 South 5<sup>th</sup> Street West, Missoula, MT. 59801 or by requesting one in person.

Thank you for your cooperation. If you have any questions, please feel free to contact our office at (406) 549- 3479

Sincerely,

Don Halverson  
Coordinator

Enclosures: Application Notice

**NOTIFICATION OF THE ESTABLISHMENT OF A LIST  
OF  
APPRENTICE APPLICANTS**

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**NAME OF PROGRAM:** Missoula Plumbers & Steamfitters Joint Apprenticeship  
Training Committee

**LOCATION:** Maxson Hall, 1026 South 5<sup>th</sup> Street West, Missoula MT.  
(406) 549-3479

**TRADES:** Plumber, Steamfitter, Pipefitter, Refrigeration Fitter, and  
Gas Fitter

**WHERE TO APPLY:** Plumbers & Steamfitters Local Union No. 459 – Maxson  
Hall—1026 South 5<sup>th</sup> Street West, Missoula MT. 59801

**WHEN TO APPLY:** **May 16<sup>th</sup> and June 13<sup>th</sup>, 2022**, (Applications will be  
accepted for a one week period only, starting **June 6<sup>th</sup>-13<sup>th</sup>** from **7:00AM to 3:00PM**)

**GEOGRAPHICAL**

**AREA COVERED:** Missoula, Lake, Mineral, Sanders, Lincoln, Ravalli,  
Flathead, Glacier and portions of Powell Counties,

**APPLICATION**

**CLOSING DATE:** **June 13th, 2022 3:00PM**

**NECESSARY QUALIFICATIONS:**

1. Must be 18 years of age at time of interview. With either a High School Diploma or GED.
2. Complete the application form and return it with the following:
  - A. Birth Certificate or other such document for proof of age.
  - B. High School diploma or High School equivalence (GED) certificate of official report of test results or proof that you will be receiving a High School diploma at the end of the 2019/20 school year.
  - C. Appear for and interview when notified.
  - D. Proof of a valid driver's license.

**NOTE: All items listed above must be completed and returned to Local 459 office no later than 3:00PM June 13<sup>th</sup> 2022, to qualify for an interview!!**

THIS IS AN EQUAL OPPORTUNITY ORGANIZATION WITH AN AFFIRMATIVE ACTION PLAN.  
APPLICANTS INTERVIEWED WILL REMAIN ON THE LIST FOR TWO YEARS.

DATE NOTICES WERE SENT OUT  
May 3, 2022