# NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

## ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte Mt. 59701

<u>TRADE:</u> Sheet Metal Worker, starting wage \$17.51 per hour plus benefits with 5% increases every 6 months/800 hours to reach current scale of \$31.84 per hour.

<u>GEOGRAPHICAL AREA COVERED BY THIS PROGRAM</u>: Missoula, Ravalli, Granite, Lake, Mineral, Flathead, Sanders and Lincoln Counties

WHERE TO APPLY:Montana State Sheet Metal Workers JATCP.O. Box 4048Butte, Mt. 59701Phone: 406-533-0112

OPENING DATE FOR APPLICTIONS: Applications will be taken all year

CLOSING DATE FOR NEXT INTERVIEWS: June 17th, 2022

DATE AND PLACE FOR INTERVIEWING APPLICANTS: June 23<sup>rd</sup>,2022 @ Labor Temple, 208 East Main Missoula, Montana

MATH AND READING TEST: A math and reading test will be given prior to the interview.

ANTICIPATED OPENINGS: 3

#### MINIMUM QUALIFICATIONS:

AGE:Applicants shall be at least 18 years of ageEducation:High School Graduate or GEDAptitude:Must possess the aptitudes necessary for acquiring the skills of the tradePhysical:Applicants must be physically fit to perform the work of the trade

### ALL APPLICANTS WILL BE SELECTED WITHOOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

#### APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed

- 2. Transcript of school courses and grades
- 3. Record of previous work experience
- 4. Character references
- 5. Copy of Birth Certificate or other proof of age
- 6. Copy of High School Diploma or GED Record
- 7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTEVIEW.

Dale A. Carpenter

Training Coordinator

5/5/2022