

5NOTIFICATION OF THE ESTABLISHMENT OF A ROSTER OF APPRENTICESHIP APPLICANTS

ANNOUNCEMENT OF APPRENTICESHIP OPPORTUNITIES

NAME OF PROGRAM: Montana State Sheet Metal Workers Joint Apprenticeship and Training Committee

LOCATION: 4 Technology Way, Butte, MT. 59701

TRADE: Sheet Metal Worker, starting wage \$18.15 per hour plus benefits with 5% increases every 6 months to reach current scale of \$33.00 per hour

GEOGRAPHICAL AREA COVERED BY THIS PROGRAM: Counties of: Blaine, Bighorn, Carbon, Carter, Custer, Daniels, Dawson, Fallon, Fergus, Gallatin, Garfield, Golden Valley, Judith Basin, McCone, Meagher, Musselshell, Park, Petroleum, Powder River, Phillips, Prairie, Richland, Rosebud, Roosevelt, Sheridan, Stillwater, Sweet Grass, Treasure, Valley, Wheatland, Wibaux, Yellowstone.

WHERE TO REQUEST APPLICATION: Montana Sheet Metal Workers State JATC
P.O. Box 4048
Butte, Mt. 59702-4048 Phone: 406-533-0112

OPENING DATE FOR APPLICATIONS: Applications will be taken all year.

CLOSING DATE FOR APPLICATIONS: Must be received by March 17th, 2023 for next interview.

DATE AND PLACE FOR INTERVIEWING APPLICANTS: Applicants will be notified in writing of location and time of interviews in Billings.

MATH AND READING TEST: A math and reading test will be given before the interview.

ANTICIPATED OPENINGS: 5 positions are expected

MINIMUM QUALIFICATIONS:

AGE: Applicants shall be at least 18 years of age
Education: High School Graduate or GED
Aptitude: Must possess the aptitudes necessary for acquiring the skills of the trade
Physical: Applicants must be physically fit to perform the work of the trade

ALL APPLICANTS WILL BE SELECTED WITHOUT REGARD TO THEIR RACE, COLOR, RELIGION, SEX OR NATIONAL ORIGIN

APPLICANTS SHALL BE REQUIRED TO SUBMIT THE FOLLOWING PRIOR TO THE INTERVIEW:

1. Statement of good physical condition by a qualified physician may be required before being employed
2. Transcript of school courses and grades
3. Record of previous work experience
4. Character references
5. Copy of Birth Certificate or other proof of age
6. Copy of High School Diploma or GED Record
7. Must possess a valid Drivers License and be insurable

NOTE: ALL ITEMS LISTED ABOVE MUST ACCOMPANY THE APPLICATION TO QUALIFY THE APPLICANT FOR AN INTEVIEW.

Dale A. Carpenter

Dale A. Carpenter, Training Coordinator

2/9/2023

Date